**2019 BASEBALL AND SOFTBALL SCHEDULES**

(Due on or before **February 1, 2019)**

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| SCHOOL |  |

**INSTRUCTIONS: THIS FORM MUST BE TYPED.** Also, send a copy of this form to the Directors in your district that book **baseball and softball.**

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| Coach Name |  |  | Coach Name |  |

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| **BASEBALL** | | | | | | |  | **SOFTBALL** | | | | | | |
| Date |  | Time |  | Opponent |  | H/A |  | Date |  | Time |  | Opponent |  | H/A |
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