**2018 BASEBALL SCHEDULE**

(Due on or before **February 1, 2018)**

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| SCHOOL |  |

**INSTRUCTIONS: THIS FORM MUST BE TYPED.** Also, send a copy of this form to the Directors in your district that book **baseball.**

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| Coach Name |  |  | Coach Name |  |

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| **BASEBALL** | | | | | | |  | **BASEBALL** | | | | | | |
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