2019 TRACK SCHEDULE

(Due on or before **March 1, 2019**)

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| SCHOOL |  |

***THE INFORMATION ON THIS FORM MUST BE TYPED.***

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| **TRACK** |
| Date |  | Time |  | Opponent |  | H/A |
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**Please email to** **lavonda@schsl.org** **no later the March 1, 2019**