**BOYS GOLF QUALIFIER ENTRY FORM**

**(AAAA)**

(Due on or before **April 30, 2019**)

|  |  |
| --- | --- |
| School |  |
| Coach’s Name |  |
| Coach’s Phone | W: |
|  | C: |
| Email |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | | **PLAYERS** |  | | **AVG. SCORE ( 18 holes)** |
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|  | **INDIVIDUAL ENTRIES** |  | | **AVG. SCORE ( 18 holes)** |
|  |  | |  |  |
|  |  | |  |  |

Please email to the League office

[amy@schsl.org](mailto:amy@schsl.org) by April 30th