**2019 - 20 DIRECTORY INFORMATION**

(Due on or before **JUNE 1, 2019)**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| School |  | | | | | | | | | | |  | | School Phone | | | |  | | | | | | |
| School Fax | | |  | | | |  | AD Office Phone | | | | | | | |  | | | | | | | | |
| Address | |  | | | | | | |  | | City | | | |  | | | | | |  | Zip |  | | |
| Football Stadium Capacity | | | | | |  | | | |  | | | Basketball Gym Capacity | | | | | |  | | | | |
| Principal Cell Ph.: | | | | |  | | | | |  | | | AD Cell Phone: | | | |  | | | | | | |
| Mascot: | | | |  | | | | | | | | | | | | | | | |  | | | |
| School Colors: | | | |  | | | | | | | | | | | | | | | |  | | | | |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Admin or Head Coach Name |  | Email |
| Principal |  |  |  |
| Athletic Director |  |  |  |
| Athletic Secretary |  |  |  |
| Assistant AD |  |  |  |
| Baseball |  |  |  |
| Basketball, Boys |  |  |  |
| Basketball, Girls |  |  |  |
| Competitive Cheer |  |  |  |
| Cross Country, Boys |  |  |  |
| Cross Country, Girls |  |  |  |
| Football |  |  |  |
| Golf, Boys |  |  |  |
| Golf, Girls |  |  |  |
| Lacrosse, Boys |  |  |  |
| Lacrosse, Girls |  |  |  |
| Soccer, Boys |  |  |  |
| Soccer, Girls |  |  |  |
| Softball |  |  |  |
| Swimming, Boys |  |  |  |
| Swimming, Girls |  |  |  |
| Tennis, Boys |  |  |  |
| Tennis, Girls |  |  |  |
| Trainer |  |  |  |
| Track/Field, Boys |  |  |  |
| Track/Field, Girls |  |  |  |
| Volleyball |  |  |  |
| Wrestling |  |  |  |