

# TUES-NEWS

**SPRINGERS ON THE WAY- SPORTS, AWARDS, PROMS, GRADUATIONS!**



**SCHSL EXECUTIVE COMMITTEE MEETING**  
**IN PERSON- First in over a year! Looking forward to contactless fellowship.**

Wednesday, April 21, 2021

10:00 a.m.

121 Westpark Blvd.  
Columbia, SC 29210

*\*Masks will be required as a safety precaution.*

The public may watch the meeting live on NFHS Network at [www.nfhsnetwork.com](http://www.nfhsnetwork.com) and enter SCHSL.

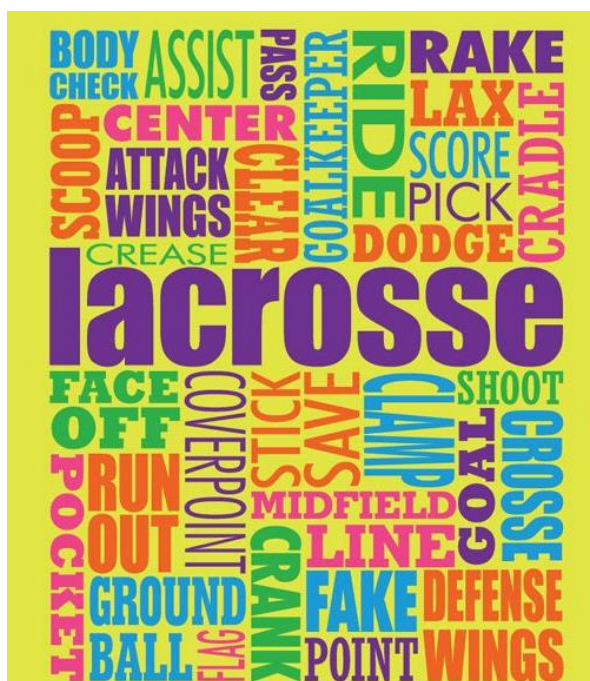
TIP: Do not forget to celebrate your Administrative Professionals this week.

BROUGHT TO YOU BY [TAMMIE NEWMAN](#),  
DIRECTOR OF COMMUNICATIONS/PUBLIC RELATIONS

Weekly updates provided to member schools by SCHSL staff.



- April 21**  
Administrative Professionals Day
- April 21**                      **10:00 a.m.**  
Executive Committee Meeting
- April 28**                      **11:00 a.m.**  
Tennis - Class AA/A Seeding Mtg



**Online LACROSSE Championship Press Conference**  
**Thursday, April 29**

**9:00 a.m. AAAAA / 10:00 a.m. AAAA**

Watch on **SCHSL Facebook LIVE**



Missed an issue of Tues-News? Click above to check out "COMMUNICATIONS" page for archives and more.



**Lacrosse Championships**  
**April 30/May 1**

Missed a meeting?  
Watch them here:



Interested in working with coaches and student-athletes across the state? You may be the perfect fit to officiate for SCHSL sports? Visit [www.highschoolofficials.com](http://www.highschoolofficials.com) or email [Charlie@schsl.org](mailto:Charlie@schsl.org)



Student of the YEAR coming soon! Stay tuned.

SCHSL Office Hours  
Monday-Friday  
7:30 a.m.- 4:00 p.m.

Tues-News will arrive via email every Tuesday afternoon. We ask that you share with your athletic staff and school administrators. You will also receive press releases, memos, and the award-winning [SCHSL Annual Report](#) during the current school year. Share your communication ideas and feedback with Director of Communications and Public Relations, [Tammie Newman](#), directly at 803.896.0417.

NEED ASSISTANCE??



**SUBMIT TODAY!!!**

The "Voices of the Nation" question in the May edition of **High School Today-HST** is directed to **high school students or coaches**. Submit a 75-100-word response with a photo to print alongside the response for the May issue.

In each issue a specific question is asked with various replies from State Associations and select schools. Here is a link to the magazine on the NFHS website (**Voices of the Nation is on the last inside page**).

<http://www.nfhs.org/resources/high-school-today/high-school-today-monthly-view/>

**"WHAT HAS YOUR TEAM DONE TO PROMOTE DIVERSITY, EQUITY AND INCLUSION?"**

The response should be limited to 75-100 words, and the copy deadline for the May issue is Tuesday, April 20.

The response should be sent as a Word document to **Cody Porter** ([cporter@nfhs.org](mailto:cporter@nfhs.org)) A head-and-shoulders photo of the student and/or coach should be attached as well. This is an opportunity for good school and team publicity as this magazine is distributed to every high school in the United States.

Questions? Contact NFHS

Attn: **Cody Porter** [cporter@nfhs.org](mailto:cporter@nfhs.org) 317.822.5745  
Manager of Media Relations

Or SCHSL – Tammie Newman [tnewman@schsl.org](mailto:tnewman@schsl.org) 803.896.0417

End of the Year  
Community Service  
submissions go here



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