**REGION ENTRY FOR BOYS SINGLES TOURNAMENT**

(To be submitted by Region Tennis Chairman)

(Due on or before – **April 26, 2021)**

|  |  |
| --- | --- |
| 1. | Top ranked player in the region (**automatic qualifier**) |

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|  |  |
| --- | --- |
| SCHOOL |  |

|  |  |  |
| --- | --- | --- |
|  |  |  |
| WON-LOST RECORD |  | USTA RANKING IF ANY |

*Include below or attach any additional accomplishments.*

**AT LARGE CANDIDATES RANKED IN ORDER OF ABILITY**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Name** |  | **School** |  | **Won-Lost**  **School**  **Record** |  | **USTA**  **Ranking**  **If any** |
| 2. |  |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |  |

Attach additional information on at-large candidates.

Submitted By Classification Region

**Please email to schsl@schsl.org**